

SCHOOL DETAILS

|                       |  |                  |         |
|-----------------------|--|------------------|---------|
| SCHOOL NAME           | GOVT HIGH SCHOOL SECTOR 40-A<br>CHANDIGARH | SCHOOL CODE      | 24261   |
| ADDRESS OF THE SCHOOL | GOVT HIGH SCHOOL,SECTOR 40-A,              | AFFILIATION CODE | 2620064 |

BASIC DETAILS

|  |  |   |                           |
|--|--|---|---------------------------|
| NAME OF THE PRINCIPAL                    | MR PARVEEN KUMAR MEHTA                             | PRINCIPAL's EMAIL-ID  | bittoo.ut1@gmail.com      |
| PRINCIPAL's RETIREMENT DATE              | 31/08/2026   | PRINCIPAL's MOBILE NUMBER   | 9914708899                |
| SCHOOL's STD CODE                        | 0172   | SCHOOL's CONTACT NUMBER   | 2677008                   |
| SCHOOL's EMAIL-ID                        | ghs40chandigarh@gmail.com                          | PRINCIPAL's ADMINISTRATIVE EXPERIENCE   | 4                         |
| SCHOOL's FAX NUMBER                      | 0  | PRINCIPAL's TEACHING EXPERIENCE   | 29                        |
| PRINCIPAL's QUALIFICATION                | M.ED   | SCHOOL's WEB SITE   | https://www.gmhs40a.in/   |
| YEAR OF ESTABLISHMENT OF SCHOOL          | 1982   | LANDMARK NEAR SCHOOL  | SHRI RADHA KRISHNA MANDIR |
| AFFILIATION STATUS                       | REGULAR  | AFFILIATION GRANT YEAR  | 2022                      |
| AFFILIATION VALIDITY                     | 2027   | RECOGNITION LETTER/NOC ISSUING DATE   | 31/03/1982                |
| RECOGNITION LETTER/NOC ISSUING AUTHORITY | EDUCATION DEPARTMENT,<br>CHANDIGARH ADMINISTRATION | UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB) | <a href="#">VIEW FILE</a> |
| IS YOUR SCHOOL "PM                       | NO   | IS PRINCIPAL  | NO                        |

|       |  |         |  |
|-------|--|---------|--|
| SHRI" |  | AWARDEE |  |
|-------|--|---------|--|

#### MANAGEMENT DETAILS

|   |                           |  |                           |
|---|---------------------------|--|---------------------------|
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED  | brothers of saint gabriel | SOCIETY REGISTRATION NUMBER  | NIL                       |
| REGISTRATION DATE   | 31/03/1982                | REGISTRATION VALIDITY  | Permanent                 |
| UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB) | <a href="#">VIEW FILE</a> | UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB) | <a href="#">VIEW FILE</a> |

#### OTHER DETAILS

|   |                   |  |     |
|---|-------------------|--|-----|
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning           | WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | YES |
| CURRENTLY RUNNING CLASSES FROM                            | BAL VATIKA 1 TO X | EXAMINATION CENTER NUMBER, IF ANY          |     |
| CLASSES WHERE SKILL SUBJECTS ARE OFFERED                  | Classes VI-VIII   |  |     |

#### PHOTO DETAILS

|                            |                            |                                    |                            |
|----------------------------|----------------------------|------------------------------------|----------------------------|
| GEO TAGGED SCHOOL PIC      | <a href="#">VIEW PHOTO</a> | SCHOOL PLAYGROUND PHOTO            | <a href="#">VIEW PHOTO</a> |
| SCHOOL LIBRARY PHOTO       | <a href="#">VIEW PHOTO</a> | COMPOSITE SCIENCE LABORATORY PHOTO | <a href="#">VIEW PHOTO</a> |
| CHEMISTRY LABORATORY PHOTO | <a href="#">VIEW PHOTO</a> | PHYSICS LABORATORY PHOTO           | <a href="#">VIEW PHOTO</a> |

|                          |                            |                    |                            |
|--------------------------|----------------------------|--------------------|----------------------------|
| BIOLOGY LABORATORY PHOTO | <a href="#">VIEW PHOTO</a> | TOILETS PHOTO      | <a href="#">VIEW PHOTO</a> |
| CWSN TOILETS PHOTO       | <a href="#">VIEW PHOTO</a> | MATH LAB PHOTO     | <a href="#">VIEW PHOTO</a> |
| RAMP PHOTO               | <a href="#">VIEW PHOTO</a> | COMPUTER LAB PHOTO | <a href="#">VIEW PHOTO</a> |
| VIDEO CLIP               | <a href="#">VIEW VIDEO</a> |                    |                            |

#### FACULTY DETAILS

|   |     |   |     |
|---|-----|---|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES)  | 31  | NUMBER OF PGTs  | 0   |
| NUMBER OF TGTs  | 22  | NUMBER OF PRTs  | 6   |
| NUMBER OF PETs  | 0   | OTHER NON-TEACHING STAFF                                | 3   |
| NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING  | 31  | NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR | 55  |
| WHETHER SPECIAL EDUCATOR APPOINTED?   | NO  | NUMBER OF NTTs  | 1   |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY( <a href="#">SECTION-16 OF AFFILIATION BYE-LAWS</a> ) BEEN COMPLETED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?      | YES |

#### ACADEMIC DETAILS

|                          |  |
|--------------------------|--|
| CLASS 6TH TO 8TH SUBJECT | 921-Food, 905-Handicrafts,   |
| CLASS 10TH SUBJECT       | 002-HINDI COURSE-A, 004-PUNJABI, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 122-SANSKRIT, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, |

#### INFRASTRUCTURE DETAILS

|                                 |   |                                       |      |
|---------------------------------|---|---------------------------------------|------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL AREA OF SCHOOL IN SQUARE METRES | 7200 |
|---------------------------------|---|---------------------------------------|------|

|   |     |  |       |
|---|-----|--|-------|
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL   | 1   | TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 38750 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL   | 2   | DOES THE SCHOOL HAS A BOUNDARY WALL?   | YES   |
| NUMBER OF STOREIES IN THE BUILDING  | 2   | TOTAL NUMBER OF SMALL-SIZED ROOMS  | 0     |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS  | 28  | NUMBER OF LARGE-SIZED ROOMS  | 0     |
| NUMBER OF AUDITORIUMS   | 0   | TOTAL NUMBER OF ACTIVITY ROOMS   | 1     |
| TOTAL NUMBER OF DIGITAL CLASSROOMS  | 0   | TOTAL NUMBER OF LIFTS/ELEVATORS  | 0     |
| TOTAL NUMBER OF CANTEENS  | 1   | NUMBER OF STAFF CANTEENS   | 0     |
| TOILETS FOR FEMALE STAFF  | 1   | TOILETS FOR MALE STAFF   | 1     |
| INCINERATOR AVAILABLE IN GIRLS TOILET?  | YES | AVAILABILITY OF SANITARY PAD VENDING MACHINE?                                  | YES   |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?           | NO    |

#### FACILITIES DETAILS

|   |   |   |    |
|---|---|---|----|
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL | 0 | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL | NO |
|---|---|---|----|

|  |     |  |                           |
|--|-----|--|---------------------------|
|  |     | MATERIALS?   |                           |
| DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a> | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?  | YES                       |
| DOES THE SCHOOL HAVE A SWIMMING POOL?  | NO  | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?   | YES                       |
| DOES THE SCHOOL HAVE A GYMNASIUM?  | NO  | DOES THE SCHOOL HAVE A WEB SERVER?   | YES                       |
| IS YOUR SCHOOL WI-FI ENABLED?  | YES | PROVISION OF WEB BASED LEARNING PROGRAMS?  | NO                        |
| DOES THE SCHOOL HAVE CLINIC FACILITY?  | NO  | IS THE SCHOOL EXAMINATION CENTER OF CBSE?  | NO                        |
| DOES THE SCHOOL HAVE FIRE ALARMS?  | NO  | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?   | YES                       |
| DOES THE SCHOOL HAVE WATER SPRINKLERS?   | NO  | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?   | YES                       |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?                           | YES | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE | <a href="#">VIEW FILE</a> |

|   |                           |   |            |
|---|---------------------------|---|------------|
|   |                           | LESS THAN 1MB)                                      |            |
| UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)                                  | <a href="#">VIEW FILE</a> | VALIDITY OF FIRE CERTIFICATE                        | 30/06/2024 |
| WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?  | YES                       | DATE OF DRILL AND FIRE SAFETY PROGRAMS              | 16/05/2024 |
| WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?   | NO                        |   |            |
| WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?  | YES                       | DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS | 16/05/2024 |
| WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? | YES                       | DATE OF SAFETY AND DISASTER PREPAREDNESS            | 16/05/2024 |

#### [TRANSPORT DETAILS](#)

|                                    |    |  |  |
|------------------------------------|----|--|--|
| IS SCHOOL HAVE TRANSPORT FACILITY? | NO |  |  |
|------------------------------------|----|--|--|

#### [OTHER DETAILS](#)

|   |      |   |           |
|---|------|---|-----------|
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY   | 1400 | DOES IT HAVE LIBRARY INTERNET   | YES       |
| PERIODICALS IN THE SCHOOL LIBRARY   | 0    | STORY BOOKS IN THE SCHOOL LIBRARY   | 130       |
| DAILIES IN THE SCHOOL LIBRARY   | 2    | OTHER BOOKS IN THE SCHOOL LIBRARY   | 50        |
| REFERENCE BOOKS IN THE SCHOOL LIBRARY   | 40   | GENERAL BOOKS IN THE SCHOOL LIBRARY   | 80        |
| FICTION BOOKS IN THE SCHOOL LIBRARY   | 90   | WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?                                       | Yes       |
| LIBRARY RESOURCES   | 3    | SCHOOL SITE (TEMPORARY / PERMANENT)   | PERMANENT |
| DOES IT HAVE LIBRARY SOFTWARE   | NO   | DISTANCE BETWEEN TWO SITES OF THE SCHOOL  | 0         |
| LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>                             | 46   | PURPOSE FOR TWO SITES OF THE SCHOOL   | 0         |
| COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>                   | 88   | BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>         | 0         |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a> | 105  | MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a> | 46        |
| CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for</a>                               | 0    | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS                       | No        |

|   |                            |  |                            |
|---|----------------------------|--|----------------------------|
| <a href="#">Chemistry Lab</a>   |                            | RUNNING IN THE CLAIMED LAND AREA   |                            |
| PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a> | 0                          | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | NO                         |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?                    | YES                        |  |                            |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)             | <a href="#">VIEW PHOTO</a> | RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)                  | <a href="#">VIEW PHOTO</a> |
| RAMPS AVAILABILITY IN TOILETS FOR CWSN                                    | NO                         |  |                            |
| NAME OF CYBER NODAL OFFICER   | MRS. INDU BALA             | MOBILE NUMBER OF CYBER NODAL OFFICER   | 8427646949                 |
| EMAIL ID OF CYBER NODAL OFFICER   | ghs40chandigarh@gmail.com  |  |                            |

#### OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

| S.NO. | DESCRIPTION                     | MINIMUM SIZE(AS PER SOP)                    | NO. OF UNITS AVAILABLE |
|-------|---------------------------------|---|------------------------|
| 1     | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 28                     |
| 2     | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)          | 1                      |
| 3     | Other Rooms                     | Less than 500 sq ft (46.45 sqm)             | 0                      |
| 4     | Composite Science Lab           | Greater than equal to 600 sq ft (55.74 sqm) | 1                      |
| 5     | Mathematics Lab                 | Greater than equal to 500 sq ft (46.45 sqm) | 1                      |



|    |                             |   |    |
|----|-----------------------------|---|----|
| 6  | Physics Lab                 | Greater than equal to 600 sq ft (55.74 sqm)   | 0  |
| 7  | Chemistry Lab               | Greater than equal to 600 sq ft (55.74 sqm)   | 0  |
| 8  | Biology Lab                 | Greater than equal to 600 sq ft (55.74 sqm)   | 0  |
| 9  | Computer Lab                | Greater than equal to 600 sq ft (55.74 sqm)   | 1  |
| 10 | Library                     | Greater than equal to 1200 sq ft (111.48 sqm) | 1  |
| 11 | Music Room                  | Greater than equal to 500 sq ft (46.45 sqm)   | 1  |
| 12 | Dance Room                  | Greater than equal to 500 sq ft (46.45 sqm)   | 0  |
| 13 | Special Educator Room       | Greater than equal to 500 sq ft (46.45 sqm)   | 0  |
| 14 | Strong Rooms                |   | 0  |
| 15 | Girl's Toilet               |   | 3  |
| 16 | Boy's Toilet                |   | 3  |
| 17 | Toilet for CWSN(For Boys)   |   | 1  |
| 18 | Toilet for CWSN(For Girls)  |   | 1  |
| 19 | Girls Urinal with partition |   | 12 |
| 20 | Boys Urinal with partition  |   | 12 |

#### DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION   | MINIMUM SIZE(AS PER SOP)  | NO. OF UNITS AVAILABLE |
|-------|---|---|------------------------|
| 1     | Computers (Desktop/Laptop) with Internet Connectivity   | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 23                     |
| 2     | Server (to be used as server for Assessment/Examination purposes)                             | At least one Computer System with high configuration  | 0                      |
| 3     | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage | Mandatory   | 1                      |
| 4     | Internet Connectivity (Lease Line/Wi-Fi) with high speed                                      | Mandatory   | 20                     |
| 5     | Printers/Scanners   | At Least 2 Printers/2 Scanners  | 3                      |

|   |  |           |   |
|---|--|-----------|---|
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory | 0 |
| 7 | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure               | Mandatory | 0 |
| 8 | Digital Smart Boards   | Mandatory | 3 |

#### STUDENT DETAILS

| CLASS                    | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS) |
|--------------------------|--|--------------------------|-----------------------|----------------------|------------------------------|--------------------------|---|
| Bal Vatika 1(Pre-School) | 1  | 40                       | 0                     | 0                    | 0                            | 0                        | 0   |
| Bal Vatika 2(Pre-School) | 1  | 40                       | 6                     | 6                    | 0                            | 12                       | 1   |
| Bal Vatika 3(Pre-School) | 2  | 40                       | 26                    | 26                   | 0                            | 52                       | 1   |
| CLASS 1                  | 1  | 40                       | 22                    | 18                   | 0                            | 40                       | 2   |
| CLASS 2                  | 1  | 40                       | 18                    | 20                   | 0                            | 38                       | 3   |
| CLASS 3                  | 2  | 40                       | 11                    | 6                    | 0                            | 17                       | 1   |
| CLASS 4                  | 2  | 40                       | 24                    | 20                   | 0                            | 44                       | 2   |
| CLASS 5                  | 2  | 40                       | 22                    | 20                   | 0                            | 42                       | 5   |
| CLASS 6                  | 2  | 45                       | 26                    | 43                   | 0                            | 69                       | 0   |
| CLASS 7                  | 2  | 45                       | 49                    | 33                   | 0                            | 82                       | 4   |
| CLASS 8                  | 2  | 45                       | 38                    | 45                   | 0                            | 83                       | 1   |
| CLASS 9                  | 4  | 45                       | 94                    | 83                   | 0                            | 177                      | 5   |
| CLASS 10                 | 4  | 45                       | 51                    | 55                   | 0                            | 106                      | 4   |
| CLASS 11                 | 0  | 0                        | 0                     | 0                    | 0                            | 0                        | 0   |
| CLASS 12                 | 0  | 0                        | 0                     | 0                    | 0                            | 0                        | 0   |

Upload Bal-Vatika Undertaking

[LOCATION DETAILS](#)

|                                      |  |  |     |
|--------------------------------------|--|--|-----|
| NAME OF NEAREST NATIONALISED BANK    | STATE BANK OF INDIA SECTOR 40 CHANDIGARH | DISTANCE OF BANK FROM SCHOOL (IN KM)                       | 1   |
| NAME OF NEAREST BUS STATION          | SECTOR 40 BUS STOP                       | DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)               | 1   |
| NAME OF NEAREST RAILWAY STATION      | CHANDIGARH RAILWAY STATION               | DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)            | 15  |
| NAME OF NEAREST AIRPORT              | CHANDIGARH INTERNATIONAL AIRPORT         | DISTANCE OF AIRPORT FROM SCHOOL (IN KM)                    | 13  |
| NEAREST HOSPITAL                     | GMSH SECTOR 16 CHANDIGARH                | DISTANCE FROM NEAREST HOSPITAL                             | 6   |
| NEAREST POLICE STATION               | SECTOR 39 POLICE STATION                 | DISTANCE FROM NEAREST POLICE STATION                       | 1.5 |
| NEAREST METRO STATION (IF AVAILABLE) | NIL                                      | DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) | 0   |

[CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION](#)

|  |     |  |     |
|--|-----|--|-----|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO  | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?                           | NO  |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?    | NO  | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION  | YES | WHETHER ORGANIC  | YES |

|  |     |   |     |
|--|-----|---|-----|
| OF WASTE IS DONE AT SOURCE?  |     | WASTE IS BEING RECYCLED?  |     |
| WHETHER WASTE PAPER IS RECYCLED?   | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?                                 | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?   | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?   | NO  |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?   | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?  | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?  | NO  | WHETHER SCHOOL IS USING SOLAR ENERGY?   | YES |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?  | NO  | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?  | NO  |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?   | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC           | YES |

|  |            |   |     |
|--|------------|---|-----|
|  |            | YEAR?   |     |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER <a href="#">SECTION 14.26</a> OF AFFILIATION BYE-LAWS ? | YES        | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)                         | 200 |
| TARGET DATE FOR STOPPING USE OF POLYTHENE  | 31/12/2023 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 0   |
| WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?                               | NO         | DO YOU HAVE ECO-CLUB?   | YES |
| HOW MANY ECO-CLUB IN YOUR SCHOOL?  | 1          | HOW MANY STUDENTS IN YOUR ECO-CLUB?                                     | 749 |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?  | NO         | WHETHER THE SCHOOL HAS KITCHEN GARDEN?                                  | NO  |

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)

|   |                           |  |                 |
|---|---------------------------|--|-----------------|
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME           | MR RANDEEP KUMAR          | CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS   | TOGAN S NAGAR M |
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE) | 9356512522                | CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)   | 9356512522      |
| CHAIRMAN'S EMAIL ID                               | GHS40CHANDIGARH@GMAIL.COM | SECRETARY NAME   | MR JAGP SINGH   |
| TOTAL MEMBERS                                     | 19                        | WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | YES             |

SCHOOL WEBSITE INFORMATION

|                       |   |  |  |
|-----------------------|---|--|--|
| URL OF SCHOOL WEBSITE | <a href="https://www.gmhs40a.in/">https://www.gmhs40a.in/</a> |  |  |
|-----------------------|---|--|--|

DOES THE SCHOOL WEBSITE CONTAIN

|   |     |   |     |
|---|-----|---|-----|
| DETAILS OF CURRICULUM   | YES | LIST OF BOOKS<br>PRESCRIBED IN VARIOUS<br>CLASSES   | YES |
| SCHOOL MANAGING<br>COMMITTEE INFORMATION  | YES | ANNUAL REPORT   | YES |
| TRANSFER CERTIFICATE<br>SAMPLE  | YES | SCHOOL CIRCULARS  | YES |
| NORMS FOLLOWED FOR<br>FIXING FEE  | YES | POSTAL ADDRESS AND E-<br>MAIL, TELEPHONE NOS.<br>OF SCHOOL AND<br>AUTHORITIES   | YES |
| SELF AFFIDAVIT OF SCHOOL  | NO  | AS PER THE SECTION<br>(2.4.9) OF AFFILIATION<br>BYE-LAWS, INFORMATION<br>WITH REGARD TO FEES<br>CHARGED FOR EACH<br>CLASS | YES |
| AFFILIATION STATUS<br>(MIDDLE/SECONDARY/SENIOR<br>SECONDARY)  | YES | PERIOD OF AFFILIATION   | YES |
| DETAILS OF<br>INFRASTRUCTURE  | YES | ACADEMIC CALENDAR OF<br>THE SCHOOL  | YES |
| DETAILS OF TEACHERS<br>INCLUDING QUALIFICATIONS   | YES | DETAILS OF TEACHERS<br>TRAINING   | YES |
| AS PER THE SECTION (2.4.7<br>(B)) OF AFFILIATION BYE-<br>LAWS, WRITTEN<br>DECLARATION DULY SIGNED<br>BY THE MANAGER AND THE | NO  | ACADEMIC<br>ACHIEVEMENTS; WRITE<br>UP ON ALL EFFORTS<br>MADE IN THE FIELD OF<br>ENVIRONMENT                               | NO  |

|   |     |   |  |
|---|-----|---|--|
| PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY |     | EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL |  |
| THE NUMBER OF STUDENTS CLASS WISE   | YES |   |  |

#### VITAL INFORMATION

|   |                           |  |                      |
|---|---------------------------|--|----------------------|
| PARENT TEACHERS ASSOCIATION AS PER NORMS                | YES                       | NAME OF CONTACT PERSON IN CASE OF EMERGENCY                | JAGPAL SINGH         |
| AVAILABILITY OF WELLNESS/ACTIVITY TEACHER               | YES                       | PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9814802247           |
| NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER           | SUKHVIR KAUR              | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY            | jaggi2247i@gmail.com |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9878511895                | NUMBER OF DOCTORS IN SCHOOL CLINIC                         | 0                    |
| EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER       | ghs40chandigarh@gmail.com | NUMBER OF NURSES IN SCHOOL CLINIC                          | 0                    |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE             | MEENA SOOD                | NUMBER OF BEDS IN SCHOOL CLINIC                            | 1                    |
| CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE   | 9417781169                | INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                   | ACTIVE               |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE         | ghs40chandigarh@gmail.com | VACATION PERIOD  | JUNE                 |

|  |                           |  |                           |
|--|---------------------------|--|---------------------------|
|  |                           | FROM   |                           |
| VACATION PERIOD TO   | JUNE                      | ACADEMIC SESSION FROM  | APRIL                     |
| ACADEMIC SESSION TO  | MARCH                     | DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES                       |
| WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?   | YES                       | EPF REGISTRATION NUMBER  | 0                         |
| DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?   | YES                       | NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT  | NATIONALISED BANK         |
| DO YOU HAVE EPF FACILITY FOR STAFF?  | NO                        | AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?              | YES                       |
| SALARY PAID TO STAFF THROUGH   | Bank Transfer             | UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)              | <a href="#">VIEW FILE</a> |
| WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?   | YES                       | UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)                                       | <a href="#">VIEW FILE</a> |
| UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES) | <a href="#">VIEW FILE</a> |  |                           |

[OTHER INFORMATION](#)



|   |                            |   |            |
|---|----------------------------|---|------------|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY  | YES                        | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER <a href="#">(SECTION-14.5 OF AFFILIATION BYE-LAWS)?</a> | YES        |
| WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS <a href="#">(SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?</a>                                   | YES                        | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED                              | YES        |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER <a href="#">(SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?</a> | YES                        | WHETHER DISABLED STUDENTS FACILITATED AS PER <a href="#">(SECTION-14.15 OF AFFILIATION BYE-LAWS)?</a>     | YES        |
| WHETHER INFORMATION AS PER PARA <a href="#">(2.4.9 OF AFFILIATION BYE-LAWS)</a> PUBLISHED ON THE SCHOOL WEBSITE ?   | YES                        | WHETHER IN-SERVICE TRAINING ORGANISED AS PER <a href="#">(SECTION-16 OF AFFILIATION BYE-LAWS)?</a>        | YES        |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER <a href="#">(SECTION-14.25 OF AFFILIATION BYE-LAWS)?</a>                                     | YES                        | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI   | 0          |
| Whether all Guidelines on School Safety and Security 2021 are complied with   | YES                        | Whether School Safety Committee (SSC) is constituted by the School  | YES        |
| Accessibility Code for Educational Institutions   | NO                         |   |            |
| <b>NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY</b>  |                            |   |            |
| Accountable Person's Name   | Indu Bala and Rahul Tiwari | Accountable Person's Mobile No.   | 8427646949 |

#### FEE STRUCTURE OF SCHOOL

| CLASS            | ADMISSION FEE<br>(IN RUPEES) | TUITION FEE FOR WHOLE<br>YEAR<br>(IN RUPEES) | ANNUAL DEVELOPMENT<br>CHARGES<br>(IN RUPEES) | OTHER ANNUAL<br>CHARGES FOR O<br>FACILITIES (IN RUPEES) |
|------------------|------------------------------|--|--|---|
| PRIMARY          | 0                            | 0  | 0  | 0   |
| MIDDLE           | 0                            | 0  | 0  | 0   |
| SECONDARY        | 12                           | 37   | 152  | 113   |
| SENIOR SECONDARY | 0                            | 0  | 0  | 0   |

|  |                           |
|--|---------------------------|
| UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE) | <a href="#">VIEW FILE</a> |
|--|---------------------------|

#### PEDAGOGICAL PLAN

|  |                            |  |    |
|--|----------------------------|--|----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES              | I,II,III,IV,V,VI,VII,VIII, | NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 27 |
| WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | NO                         |  |    |

#### BEST PRACTICES OF SCHOOL

|                          |   |
|--------------------------|---|
| BEST PRACTICES OF SCHOOL | Integrated Project learning Ek Bharat Shreshashth Bharat Club. Fit India Self defense Scouts and Guide . ELC , CBSE Express Girl Child Day, Beti Bachao Padhao, International Women's Day.Meri Maati Mera Desh. |
|--------------------------|---|

#### ADDITIONAL INFORMATION

|  |             |   |                                     |
|--|-------------|---|-------------------------------------|
| U-DISE CODE                                      | 04010700202 | MUNICIPALITY                                    | CHANDIGARH MUNICIPALITY CORPORATION |
| SCHOOL LOCATED IN RURAL OR URBAN AREA            | URBAN       | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES                                 |
| HABITATION NAME/MOHALLA                          | NIL         | IS THIS A SPECIAL SCHOOL FOR CWSN               | NO                                  |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | 27          | IS THIS A SHIFT SCHOOL                          | NO                                  |
| VILLAGE PANCHAYAT NAME (FOR RURAL)               | NIL         | PIN CODE  | 160036                              |
| CLUSTER RESOURCE CENTER NAME                     | CLUSTER 11  | CD BLOCK MANDAL/TALUKA NAME                     | WARD TWENTY SEVEN                   |

|  |             |   |       |
|--|-------------|---|-------|
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 12          | NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR     | 45    |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME                      | BLOCK SEVEN | NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0     |
| IS THIS A RELIGIOUS MINORITY SCHOOL                      | NO          | TYPE OF RELIGIOUS MINORITY SCHOOL                                 | NA    |
| ASSEMBLY CONSTITUENCY                                    | CHANDIGARH  | SCHOOL TYPE   | CO-ED |

#### HOSTEL FACILITY FOR STUDENTS

|   |    |  |
|---|----|--|
| IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)? | NO | TYPE OF RESIDENTIAL SCHOOL   |
| WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?            |    | WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?                 |
| WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?                  |    | IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL BOYS AND GIRLS? |
| NAME OF WARDON  |    | COUNTRY CODE   |
| WARDON'S MOBILE NUMBER  |    | TOTAL NUMBER OF HOSTEL BLOCKS?                                     |
| PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)                                     |    |  |

#### RESIDENTIAL FACILITY FOR STAFF

|  |    |   |
|--|----|---|
| DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? | NO | DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?   |
| WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?             |    | WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? |

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

|   |             |   |                 |
|---|-------------|---|-----------------|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR          | 226         | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR                                | 8               |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)                | 6           | WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN   | YES             |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)                | 6           | IS CCE BEING IMPLEMENTED  | YES             |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC                           | YES         | BANK NAME   | YES BANK        |
| ACCOUNT HOLDER'S NAME   | SSC         | BANK ACCOUNT NUMBER   | 001594600003918 |
| IFSC CODE   | YESB0000015 | ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?  | YES             |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?               | YES         | NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)                          | 140             |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 140         | WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?  | APRIL           |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)   | 140         | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | YES             |
| WHETHER TLE RECEIVED FOR EACH GRADE?                            | YES         | NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING                                  | 140             |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL                 | YES         | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL               | 7               |

|  |                      |   |     |
|--|----------------------|---|-----|
| AVAILABLE FOR EACH GRADE?  |                      | LEVEL COMPETITION                                       |     |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | YES                  | TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL    | 0   |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL                                   | NO                   | HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL                 | HINDI, ENGLISH, PBI. |   |     |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

|  |     |  |     |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 226 | IS CCE BEING IMPLEMENTED   | NO  |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)       | 6   | ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)       | 6   | IF NO, UPLOAD DETAILS OF SMDC  |     |

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUPCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 0     | 0               | 0       | 0    |
| 19    | 0               | 0       | 0    |

|   |   |   |   |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

|   |     |                                       |           |
|---|-----|---------------------------------------|-----------|
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?                      | YES | IS LCD PROJECTOR AVAILABLE?           | YES       |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?                 | NO  | NUMBER OF AVAILABLE PRINTERS          | 7         |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?                | YES | SPEED OF AVAILABLE PRINTERS           | 20-40 PPM |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | NO  | NUMBER OF PHOTOCOPIERS AVAILABLE      | 3         |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?       | YES | IS LEASE LINE AVAILABLE?              | NO        |
| ARE STAFF QUARTERS AVAILABLE?   | NO  | SPEED OF LEASE LINE (IF AVAILABLE)    | 0         |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?              | YES | IS SCANNER AVAILABLE?                 | YES       |
| IS ELECTRICITY CONNECTION AVAILABLE?                                  | YES | IS RAIN WATER HARVESTING IMPLEMENTED? | NO        |

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

| CLASS            | GENERAL | SC | ST | OR |
|------------------|---------|----|----|----|
| PRIMARY          | 174     | 7  | 0  | 0  |
| MIDDLE           | 202     | 28 | 1  | 3  |
| SECONDARY        | 237     | 40 | 0  | 4  |
| SENIOR SECONDARY | 0       | 0  | 0  | 0  |

### MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|-------|--------|-----------|------|------|--------|
|-------|--------|-----------|------|------|--------|

|                  |    |   |    |   |   |
|------------------|----|---|----|---|---|
| PRIMARY          | 16 | 0 | 8  | 0 | 0 |
| MIDDLE           | 25 | 0 | 28 | 0 | 0 |
| SECONDARY        | 15 | 1 | 14 | 0 | 0 |
| SENIOR SECONDARY | 0  | 0 | 0  | 0 | 0 |

#### CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|---------------------|--------|-----------------------|
| 1     | 1                 | 1                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 2     | 0                 | 3                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 3     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 1      | 0                     |
| 4     | 0                 | 0                 | 0                     | 0                  | 0              | 2                   | 0      | 0                     |
| 5     | 0                 | 0                 | 1                     | 0                  | 0              | 4                   | 0      | 0                     |
| 6     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 7     | 0                 | 2                 | 1                     | 0                  | 0              | 1                   | 0      | 0                     |
| 8     | 0                 | 1                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 9     | 1                 | 2                 | 2                     | 0                  | 0              | 0                   | 0      | 0                     |
| 10    | 2                 | 1                 | 1                     | 0                  | 0              | 0                   | 0      | 0                     |
| 11    | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 12    | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |

#### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

|  |               |   |                |
|--|---------------|---|----------------|
| STATUS OF KITCHEN SHED(If meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM(If meal not prepared in school) | NEAR BY SCHOOL |
|--|---------------|---|----------------|

#### SPORTS INFORMATION

|                               |                                 |   |     |
|-------------------------------|---------------------------------|---|-----|
| Sports Offered In Your School | TAEKWONDO, VOLLEYBALL, KABADDI, | DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 | YES |
|-------------------------------|---------------------------------|---|-----|

|  |  |                   |  |
|--|--|-------------------|--|
|  | HANDBALL, TABLE TENNIS, BADMINTON, JUDO, ATHLETICS, FOOTBALL, YOGA, KHO KHO, | TO 12 EVERY DAY ? |  |
|--|--|-------------------|--|

## FACILITY INFORMATION

### FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 178     | 6  | 0  | 1   | 16              |
| FREE UNIFORMS            | 149     | 6  | 0  | 0   | 16              |
| STATE DEFINED INCENTIVES | 0       | 5  | 0  | 2   | 0               |

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 207     | 29 | 4  | 5   | 16              |
| FREE UNIFORMS            | 200     | 23 | 1  | 1   | 18              |
| STATE DEFINED INCENTIVES | 0       | 15 | 0  | 0   | 0               |

### FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0          | 0         | 0                |
| LOW VISION KIT    | 0          | 0         | 0                |
| BRACES            | 0          | 0         | 0                |
| CRUTCHES          | 0          | 0         | 0                |



|              |   |   |   |
|--------------|---|---|---|
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS     | 0 | 0 | 0 |
| TRI CYCLES   | 0 | 0 | 0 |

#### RESULT DETAILS

| YEAR | APPEARED IN CLASS-X(%) | PASSED IN CLASS-X(%) | PERCENTAGE IN CLASS-X(%) | APPEARED IN CLASS-XII(%) | PASSED IN CLASS-XII(%) | PERCENTAGE IN CLASS-XII(%) |
|------|------------------------|----------------------|--------------------------|--------------------------|------------------------|----------------------------|
| 2016 | 87.0                   | 82.0                 | 94.25                    | 0.0                      | 0.0                    | 0.0                        |
| 2017 | 82.0                   | 82.0                 | 100.0                    | 0.0                      | 0.0                    | 0.0                        |
| 2018 | 127.0                  | 48.0                 | 37.8                     | 0.0                      | 0.0                    | 0.0                        |
| 2019 | 90.0                   | 61.0                 | 67.78                    | 0.0                      | 0.0                    | 0.0                        |
| 2020 | 72.0                   | 50.0                 | 69.44                    | 0.0                      | 0.0                    | 0.0                        |
| 2021 | 73.0                   | 73.0                 | 100.0                    | 0.0                      | 0.0                    | 0.0                        |
| 2022 | 110.0                  | 98.0                 | 89.09                    |                          |                        |                            |
| 2023 | 136.0                  | 89.0                 | 65.44                    |                          |                        |                            |
| 2024 | 118.0                  | 83.0                 | 70.34                    |                          |                        |                            |

#### TEACHERS DETAILS

| TEACHER ID | NAME                | DATE OF BIRTH | GENDER | QUALIFICATION    | DESIGNATION | DATE OF JOINING |
|------------|---------------------|---------------|--------|------------------|-------------|-----------------|
| 3205439    | ABHA                | 11/01/1979    | FEMALE | M.A.ENGLISH      | TGT         | 01/04/2018      |
| 3204411    | IRNA                | 14/10/2002    | FEMALE | NTT(DPSE)        | NTT         | 05/08/2025      |
| 3160088    | NARESH KUMAR        | 25/07/1973    | MALE   | M.SC MATHEMATICS | TGT         | 28/12/2009      |
| 2890788    | Gayatri             | 30/10/1987    | FEMALE | Graduation       | PRT         | 31/05/2019      |
| 2564477    | SHARANDEEP KAUR     | 16/10/1984    | FEMALE | PH.D             | TGT         | 11/02/2013      |
| 2564466    | MANBIR KAUR         | 30/07/1986    | FEMALE | POST GRADUATION  | TGT         | 14/02/2011      |
| 2215869    | KAMALJIT KAUR       | 10/12/1982    | FEMALE | POST GRADUATION  | OTHER       | 23/07/2009      |
| 2215838    | RUCHI               | 09/07/1984    | FEMALE | POST GRADUATION  | PRT         | 19/08/2015      |
| 2184926    | RACHHPAL KAUR       | 26/02/1979    | FEMALE | GRADUATION       | OTHER       | 07/09/2015      |
| 2114464    | PARVEEN KUMAR MEHTA | 12/07/1966    | MALE   | M.A.             | HM          | 01/07/2025      |

|         |                 |            |        |                       |     |            |
|---------|-----------------|------------|--------|-----------------------|-----|------------|
| 2111987 | RAGINI          | 17/08/1975 | FEMALE | BA                    | TGT | 03/12/2009 |
| 2047409 | RENU SHARMA     | 23/12/1981 | MALE   | M.A                   | PRT | 01/07/2006 |
| 1793965 | Bhawna          | 19/04/1991 | FEMALE | B.A                   | NTT | 01/09/2025 |
| 1423832 | Reecha chaudary | 03/01/1983 | FEMALE | MA                    | PRT | 05/12/2009 |
| 1001502 | RAHUL TIWARI    | 07/02/1980 | MALE   | B.A.                  | PRT | 30/06/2006 |
| 714091  | Davinder kaur   | 28/02/1979 | FEMALE | Post-Graduate         | PRT | 22/05/2025 |
| 649362  | BARINDER SINGH  | 02/12/1974 | MALE   | Post Graduate         | PRT | 20/06/2025 |
| 60815   | VIRENDER KAUR   | 02/04/1974 | FEMALE | M.PHIL. POST GRADUATE | TGT | 18/02/2010 |
| 60813   | TEJINDER KAUR   | 06/10/1966 | FEMALE | POST GRADUATE         | TGT | 12/11/2002 |
| 60812   | SUMAN TARA      | 10/01/1970 | FEMALE | Postgraduate          | TGT | 22/08/1992 |
| 60811   | SUKHVIR KAUR    | 15/05/1966 | FEMALE | GRADUATE              | TGT | 01/06/1996 |
| 60810   | SUKHDEEP KAUR   | 31/01/1984 | FEMALE | POST GRADUATE         | TGT | 25/10/2008 |
| 60809   | SHALINI SHARMA  | 27/02/1969 | FEMALE | POST GRADUATE         | TGT | 10/08/2000 |
| 60808   | SAVITA SHARMA   | 02/10/1972 | FEMALE | POST GRADUATE         | TGT | 12/11/2009 |
| 60775   | RAVINDER SINGH  | 25/07/1975 | MALE   | POST GRADUATE         | PET | 17/07/2001 |
| 60773   | RAJNEESH KUMAR  | 04/06/1982 | MALE   | POST GRADUATE         | TGT | 15/09/2015 |
| 60772   | PRERNA          | 28/10/1970 | FEMALE | POST GRADUATE         | TGT | 11/12/2000 |
| 60770   | PRACHI TOMAR    | 20/04/1978 | FEMALE | POST GRADUATE         | TGT | 30/07/2010 |
| 60768   | MONIKA          | 04/10/1975 | FEMALE | POST GRADUATE         | TGT | 10/01/1998 |
| 60767   | MEENA SOOD      | 05/07/1968 | FEMALE | GRADUATE              | TGT | 28/08/1991 |
| 60764   | LUXMI           | 23/01/1975 | FEMALE | POST GRADUATE         | TGT | 04/11/1997 |
| 60761   | KOMAL SHARMA    | 25/11/1976 | FEMALE | PHD.                  | TGT | 24/04/2002 |
| 60760   | KANIKA SHARMA   | 15/06/1974 | FEMALE | POST GRADUATE         | TGT | 21/04/1997 |
| 60759   | INDU BALA       | 22/08/1981 | FEMALE | POST GRADUATE         | TGT | 13/03/2000 |